

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2290(35-7945)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2290 (35-7945) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Smith and Morehouse Reservoir Company,  
Stock Certificate: #325  
under 35-53 (A8170), Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Smith and Morehouse Reservior Company

OWNERSHIP\*\*\*\*\*

\*-----\*

NAME: James D. Croft  
ADDR: 2665 Barby Drive  
Salt Lake City UT 84109

DATES, ETC.\*\*\*\*\*

FILED: 07/02/1984|PRIORITY: 07/02/1984|ADV BEGAN: |ADV ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate:01/25/1985|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Approved ]  
Related Distribution System: Not part of any Distribution System

\*\*\*\*\*  
\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
\*\*\*\*\*

FLOW: 0.30000 acre-feet  
SOURCE: Smith and Morehouse Reservoir  
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:  
(1) S 3589 ft E 91 ft from N4 cor, Sec 01, T 1S, R 7E, SLBM

\*-----\*

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
SUPPLEMENTAL to Other Water Rights

.....  
###IRRIGATION: Total: 2836.60 acres Sole Supply: acres PERIOD OF USE: 06/15 TO 10/01

\*-----\*

PLACE OF USE OF CURRENT RIGHT\*\*\*\*\*

	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 15 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 21 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 22 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 27 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 28 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 29 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 30 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 32 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 33 T 1S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 04 T 2S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 05 T 2S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*
Sec 09 T 2S R 6E SLBM	*	X	X	X	X	*	X	X	X	X	*	X	X	X	X	*

\*\*\*\*\*  
\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
\*\*\*\*\*

FLOW: 0.30000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
 SOURCE: Underground Water Well  
 COUNTY: Summit COMMON DESCRIPTION: 6 miles NE of Oakley

\*-----\*

LOCATION OF WATER RIGHT\*-----\*

POINT OF EXCHANGE -- UNDERGROUND:  
 (1) S 2150 ft E 1400 ft from NW cor, Sec 07, T 1S, R 7E, SLBM  
 DIAMETER OF WELL: 6 ins. DEPTH: 132 to ft. YEAR DRILLED: 1985 WELL LOG? Y WELL ID#: 12304

\*-----\*

POINT OF RELEASE:

FLOW: 0.30000 acre-feet PERIOD OF USE: 01/01 TO 12/31

\*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 208778.

IRRIGATION: 0.14000 acres PERIOD OF USE: 04/01 TO 10/31  
 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section Totals
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	
Sec 07 T 1S R 7E SLBM	*		X	X	*				*				*				0.0000

OTHER COMMENTS\*\*\*\*\*

Water will be used in one summer home.

SEGREGATION HISTORY for: \*\*\*\*\*RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
	0.3	0.1400		1.0000				

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*